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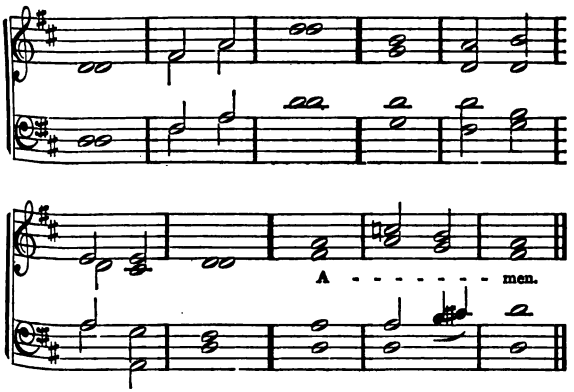
CHRISTMAS.

I.

Organ Voluntary.

II.

Responsive Service. *Minister and Choir.*



Minister. Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished.

Choir. That her in- | iqui-ty is | pardoned:
For she hath received of the Lord's hand | double for | all her | sins.

Minister. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert, a highway for our God.

Choir. Every valley shall | be ex- | alted,
And every mountain and | hill shall | be made | low:

Minister. And the crooked shall be made straight, and the rough places plain.

Choir. And the glory of the Lord shall | be re- | vealed,
And all flesh shall see it together: for the mouth of the | Lord hath | spok-en | it.

Minister. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good. That publisheth salvation. That saith unto Zion, Thy God reigneth!

Choir. Thy watchmen shall lift up the voice;
With the voice together | shall they | sing:
For they shall see eye to eye, when the |
Lord shall | bring a-gain | Zion.

Minister. Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

r. The Lord hath made bare his holy
the eyes of | all the | nations;
all the ends of the earth shall see the
a-tion | of our | God.

ister. Behold, the Lord God will come
trong hand, and his arm shall rule for
behold his reward is with him, and his
efore him.

r. He shall feed his flock | like a | shep-

hall gather the lambs with his arm, and
hem in his bosom, and shall gently lead |
hat | are with | young.

ister. Behold my servant, whom I uphold:
lect in whom my soul delighteth;

r. I have put my | spirit up- | on him:
shall bring forth | judg-ment | to the |
es.

ister. He shall not cry, nor lift up, nor
his voice to be heard in the street.

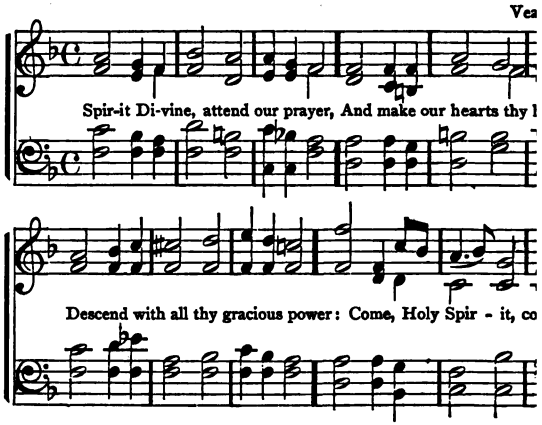
r. A bruiséd reed shall he not break, and
oking flax shall | he not | quench:
hall bring forth | judg-ment | un-to | truth.
A - MEN.

III.

INVOCATION.

IV.

RESPONSE. *Choir.*



V.

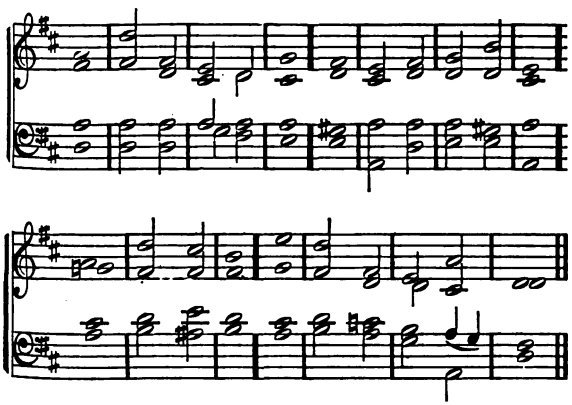
(*The Congregation will rise.*)

TE DEUM LAUDAMUS.

Minister, Congregation, and Choir.

Minister. Great is the Lord, and greatly to praised. I will speak of his wondrous wo and utter the memory of his goodness: I tell of his righteousness in the congregation will extol his Name in the earth: I will m known to the sons of men his mighty acts, the glorious majesty of his kingdom. My mo shall speak the praise of the Lord: of his me and his judgment will I sing.

Congregation. It is a good thing to give thanks unto the Lord, and to sing praises unto the name of the Most High. To show forth his loving kindness in the morning, and his faithfulness every night.



Choir. We praise him; | we give | thanks to | him;

We adore him; | we ex- | tol his | name.
Salvation and glory, | honor and | power,
Be un- | to the | Lord our | God.

Minister. All the earth doth worship thee, the Father Invisible, Immortal, Infinite.

Congregation. To thee all angels cry aloud, the heavens and all the powers therein.

Choir. We praise thee; | we give | thanks to | thee;

We adore thee; | we ex- | tol thy | name.
Salvation and glory, | honor and | power,
Be un- | to the | Lord our | God.

Minister. To thee Cherubim and Seraphim continually do cry, Holy, holy, holy, Lord God of hosts.

Congregation. Heaven and earth are full of thy glory.

Choir. We praise thee; | we give | thanks to | thee;
We adore thee; | we ex- | tol thy | name.
Salvation and glory, | honor and | power,
Be un- | to the | Lord our | God.

Minister. The glorious company of prophets, apostles, evangelists, martyrs and saints praise thee.

Congregation. The Holy Church throughout the world doth acknowledge thee.

Choir. We praise thee; | we give | thanks to | thee;
We adore thee; | we ex- | tol thy | name.
Salvation and glory, | honor and | power,
Be un- | to the | Lord our | God.

Minister. And every creature which is in heaven and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon

the throne, and unto the Lamb, for ever and ever.

Congregation. Thou art worthy, O Lord, to receive glory, and honor, and power; for thou hast created all things, and for thy pleasure they are and were created.

Choir. We praise thee; | we give | thanks to | thee;

We adore thee; | we ex- | tol thy | name.
Salvation and glory, | honor and | power,
Be un- | to the | Lord our | God.

. . . . . .

Glory be to the | Father, Al- | might-y | God,
Through | Je-sus | Christ our | Lord.
As it was in the beginning, is now, and | ev-er | shall be,
World with- | out end. | A - - | men.

(*The Congregation will resume their seats.*)

VI.

First Scripture Reading. *Minister.*

Luke ii. 8-14.

And there were in the same country shepherds biding in the field, keeping watch over their ocks by night.

And, lo, the angel of the Lord came upon iem, and the glory of the Lord shone round bout them: and they were sore afraid.

And the angel said unto them, Fear not, for

behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

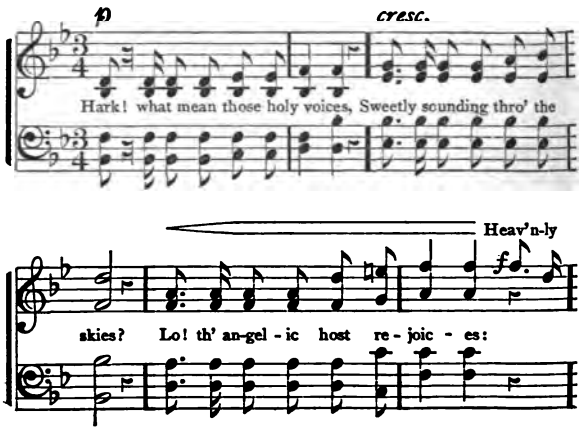
And this shall be a sign unto you: ye shall find the babe wrapped in swaddling clothes, lying in a manger.

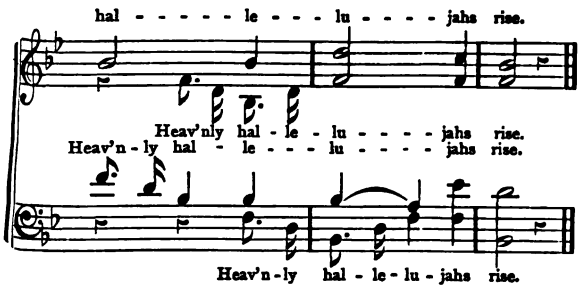
And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

VII.

SENTENCE. *Choir.*





VIII.

SECOND SCRIPTURE READING. *Minister.*

Luke ii. 15–20.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it, wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

IX.

CHRISTMAS ANTHEM. *Choir.*

X.

PRAYER.

XI.

RESPONSE. (*Choir or Organ.*)

XII.

CHRISTMAS HYMN. *Congregational.*

Church Harmonies, p.

(*Inst.*)

CALM on the listening ear of night
  Come heaven's melodious strains,
Where wild Judea stretches far
  Her silver-mantled plains!

Celestial choirs, from courts above,
  Shed sacred glories there;
And angels with their sparkling lyres
  Make music on the air.

The answering hills of Palestine
  Send back the glad reply;
And greet, from all their holy heights,
  The day-spring from on high.

O'er the blue depths of Galilee
  There comes a holier calm,
And Sharon waves, in solemn praise,
  Her silent groves of palm.

"Glory to God!" the sounding skies
  Loud with their anthems ring;
"Peace to the earth,—good-will to men,
  From heaven's eternal King!"

Light on thy hills, Jerusalem!
  The Saviour now is born!
And bright on Bethlehem's joyous plains,
  Breaks the first Christmas morn.

XIII.

SERMON.

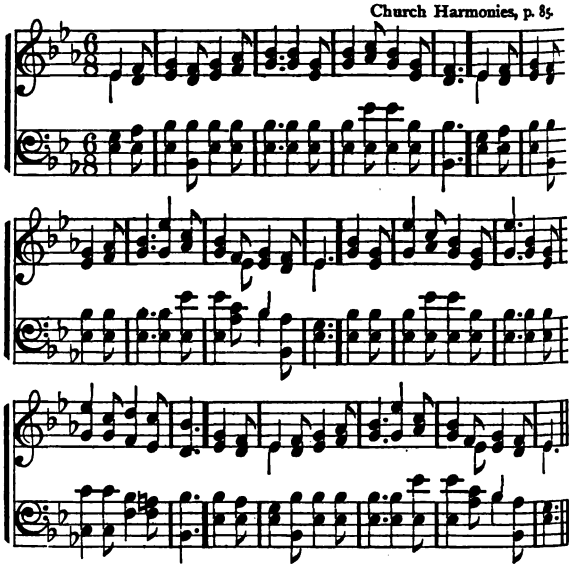
XIV.

Christmas Offering.

XV.

Closing Hymn. *Congregational.*

Church Harmonies, p. 85.



Hark! the herald-angels sing —
Glory to the new-born King!
Peace on earth and mercy mild,
Man to God is reconciled.
Joyful, all ye nations, rise,
Join the triumphs of the skies;
With th' angelic hosts proclaim,
Christ is born in Bethlehem.

Mild he lays his glories by;
Born, that man no more may die;
Born, to raise the sons of earth;
Born, to give them second birth.
Hail the heaven-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings,
Risen with healing in his wings.

XVI.

Benediction.

EASTER.

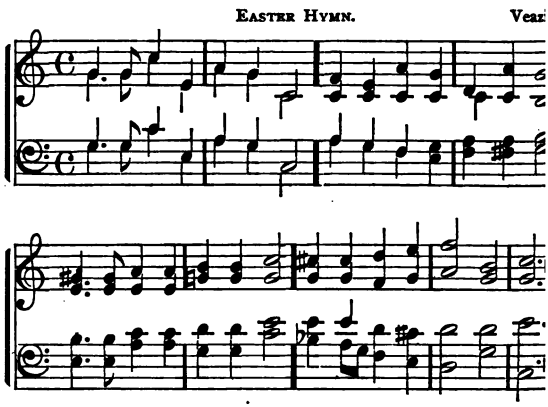
I.

Organ Voluntary.

II.

Responsive Service. *Minister and Choir*

Minister. The Lord is risen indeed.



Choir. Christ the Lord is risen to-day,
Sons of men and angels say;
Raise your songs of triumph high,
Sing ye heavens, and earth reply.

Minister. Now is Christ risen from the dead, and become the first fruits of them that slept.

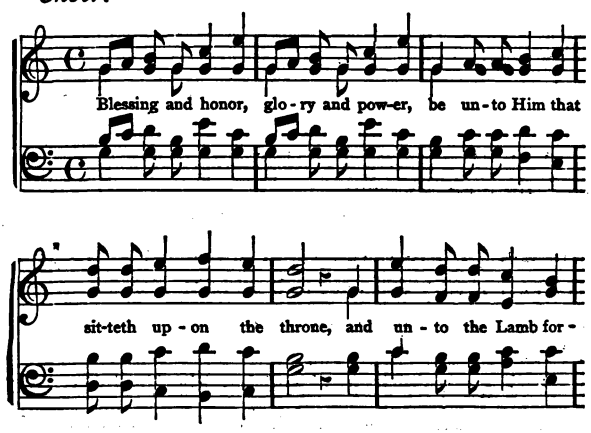
Choir. Love's redeeming work is done,
Fought the fight, the battle won;
Lo, our sun's eclipse is o'er!
Lo! he sets in blood no more.

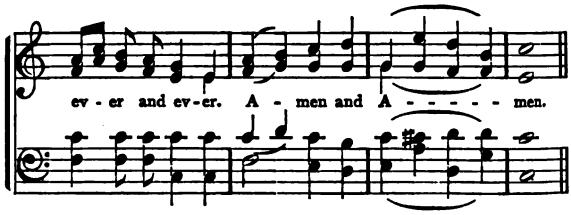
Minister. O Death, where is thy sting? O Grave, where is thy victory?

Choir. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise,
Christ hath opened paradise.

Minister. Thanks be to God, who giveth us the victory, through our Lord Jesus Christ.

Choir.





III.

First Scripture Reading. *Minister.*

St. Matthew, xxviii. 1–10.

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalen and the other Mary to see the sepulchre.

And behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow;

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, which was crucified. He is not here; for he has risen, as he said. Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he has risen from the dead; and behold, he goeth

before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

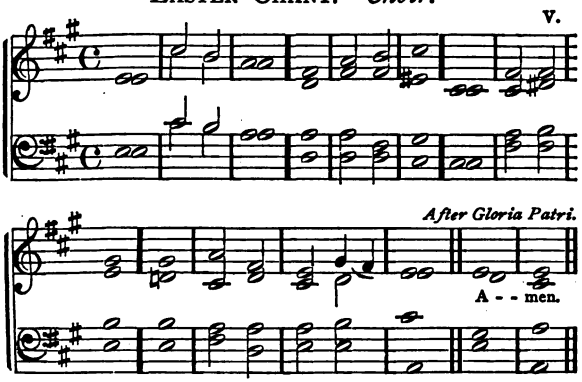
And as they went to tell his disciples, behold, Jesus met them, saying, All hail.

And they came and held him by the feet, and worshipped him.

Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there they shall see me.

IV.

EASTER CHANT. *Choir.*



ALL hail! Be | not a- | fraid:
All hail! Be | not a- | fraid:
Go ye therefore and | teach all | nations,

Baptizing them in the name of the Father, and of the Son, and | of the | Ho-ly | Spirit;
Teaching them to ob- | serve all | things
Whatsoever I have com- | mand-ed | you:
And lo, I am | with you | always,
Even unto the | end-- | of the | world.

GLORIA PATRI.

Glory be to the Father Al- | might-y | God,
Through Jesus | Christ our | Lord.
As it was in the beginning, is now, and | e-ver | shall be,
World with- | out end. | A- | men, || A- | men.

V.

(*The Congregation will rise.*)

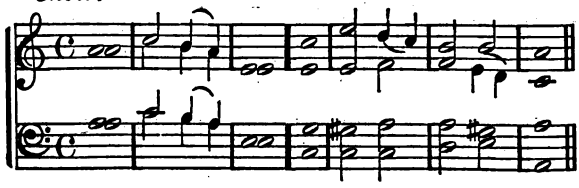
TWENTY-THIRD AND TWENTY-FOURTH PSALM.

Minister, Congregation, and Choir.

Minister. The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Congregation. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Choir.



Yea, though I walk through the valley of the shadow of death, I will | fear no | evil:

For thou art with me; thy rod and thy | staff they | com-fort | me.

Minister. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Congregation. The earth is the Lord's and the fulness thereof; the world, and they that dwell therein.

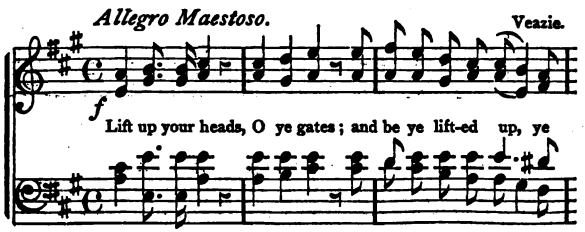
Choir. For he hath founded it up- | on the | seas,

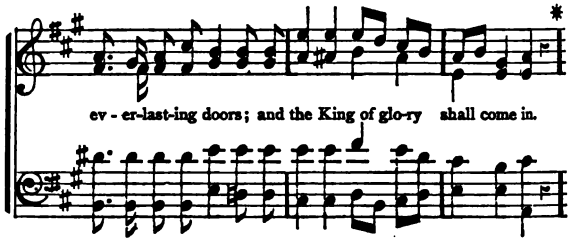
And established | it up- | on the | floods.

Minister. Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

Congregation. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

Choir.

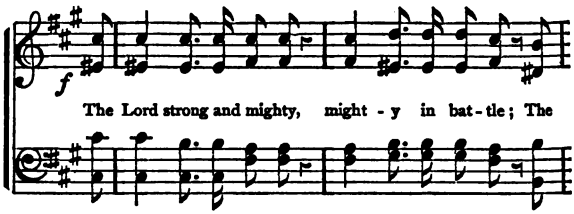


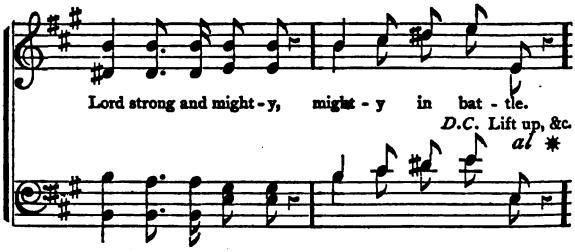


Minister. Who is this King of glory?

Congregation. Who is this King of glory?

Choir.

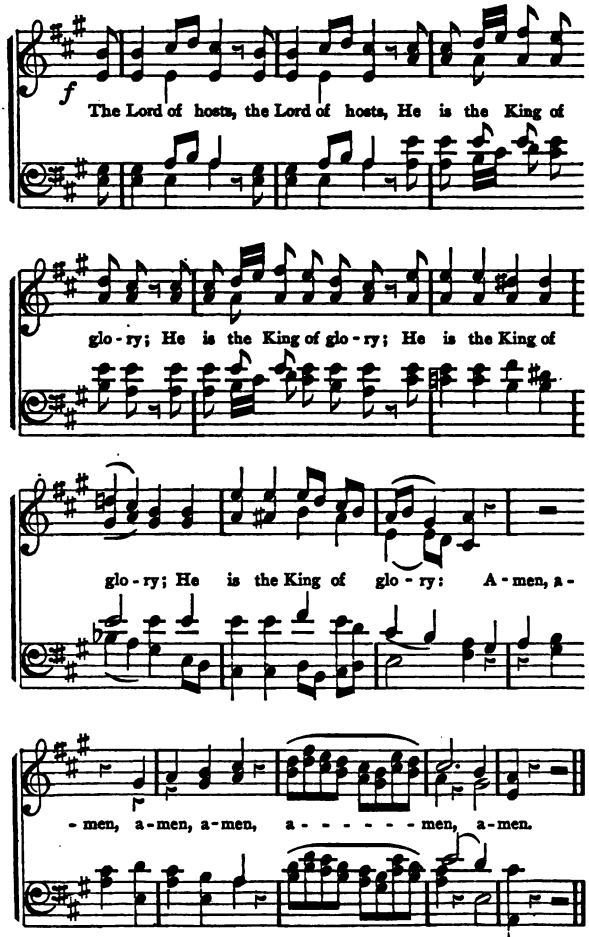




Minister. Who is this King of glory?

Congregation. Who is this King of glory?

Choir.



(*The Congregation will resume their seats.*)

VI.

SECOND SCRIPTURE READING. *Minister.*

1 Corinthians, xv. 12–20.

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

But if there be no resurrection of the dead, then is Christ not risen:

And if Christ be not risen, then is our preaching vain, and your faith is also vain.

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ; whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

If in this life only, we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the first fruits of them that slept.

VII.

EASTER ANTHEM. *Choir.*

VIII.

PRAYER.

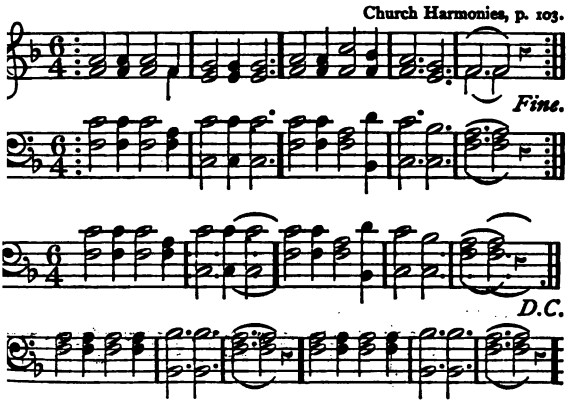
IX.

RESPONSE. (*Choir or Organ.*)

X.

EASTER HYMN. (*Congregational.*)

Church Harmonies, p. 103.



MARY to the Saviour's tomb
Hasted at the early dawn.
Spice she brought, and rich perfume,
But the Lord she loved had gone.
For a while she lingering stood,
Filled with sorrow and surprise;
Trembling, while a crystal flood
Issued from her weeping eyes.

But her sorrows quickly fled
When she heard his welcome voice:
Christ had risen from the dead;
Now he bids her heart rejoice.

What a change his word can make,
Turning darkness into day!
Ye who weep for Jesus' sake,
He will wipe your tears away.

XI.

Sermon.

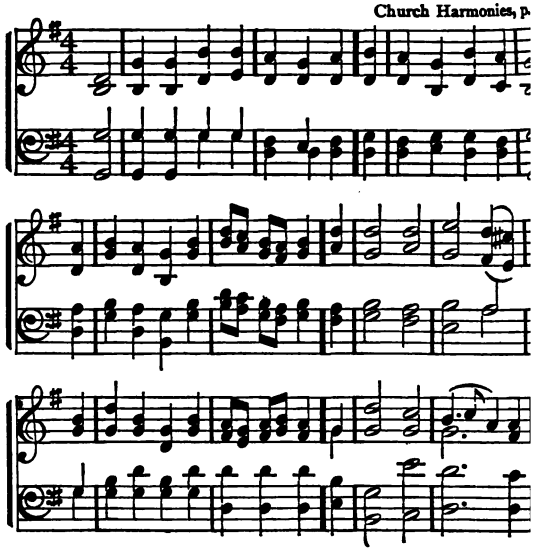
XII.

Easter Offering.

XIII.

Closing Hymn. (*Congregational.*)

Church Harmonies, p



ALL hail the power of Jesus' name,
Let angels prostrate fall;
Bring forth the royal diadem,
And crown him Lord of all.

Let every kindred, every tribe
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all.

Oh, that with yonder sacred throng
We at his feet may fall!
We'll join the everlasting song,
And crown him Lord of all.

XIV.

BENEDICTION.

ANNUAL

EASTER FELLOWSHIP MEETING

OF THE CHURCH.

TUESDAY EVENING, AFTER EASTER.

ORDER OF EXERCISES.

I.

PRAISE God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly throng!
Praise God, our Father, in your song!

II.

Minister. O give thanks unto the Lord, fo he is good; for his mercy endureth for ever!

Congregation. The Lord is our strength an song, and is become our salvation.

Minister. O sing unto the Lord a new song for he hath done marvellous things.

Congregation. Break forth into joy, sing to

gether, ye waste places of Jerusalem; for the Lord hath comforted and redeemed his people.

Minister. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace!

Congregation. That bringeth good tidings of good, that publisheth salvation!

Minister. Christ is risen from the dead,

Congregation. And become the first fruits of them that slept.

Minister. The glory of the Lord is revealed,

Congregation. And all flesh shall see it together.

All. For the mouth of the Lord hath spoken it. Amen.

III.

HYMN.

By Maria R. Baker. Tune, Rock of Ages.

HOME again, what happy thought
  Every willing heart has brought?
Why, in one communion blest,
  Find we all a sacred rest?
One sweet tie our hearts has wed,—
  Christ is risen from the dead!

Christ is risen! wake the song,—
  Praises to his name belong.
Death our souls cannot enthrall,—
  Christ has triumphed over all;
This sweet tie our hearts has wed,—
  Christ is risen from the dead.

IV.

Minister. Christ our passover is sacrificed for us:

Congregation. Therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness; but, with the unleavened bread of sincerity and truth.

Minister. O Lord, show thy mercy upon us;

Congregation. And grant us thy salvation.

Minister. O God, make clean our hearts within us;

Congregation. And take not thy Holy Spirit from us.

Minister and Congregation. O God, our Heavenly Father, grant, we beseech thee, that like as we do believe thy best beloved Son, our Lord Jesus Christ, to have ascended into the heavens; so may we also in heart and mind thither ascend, and with him continually dwell in thy glorious presence, world without end. Amen.

V.

BENEDICTUS. *Choir.*

VI.

INVOCATION.

VII.

HYMN.

Mrs. H. Comey Stratton. Tune, Webb.

O BLESSED retrospection!
That deepens as we gaze;
O tender recollections
Of dear departed days!
O sweet and sacred mem'ries,
That flood the past with light!
O spirit of the Risen!
Renew our souls to-night.

While for this glad reunion,
We come in sweet accord,
On every waiting spirit,
Bestow thy blessing, Lord;
Accept our deep thanksgiving,
Our Father, that thy care,
Thy brooding love and kindness,
Hath kept us everywhere.

All the dear fold, O Father,
Bring home in spirit now;
The present and the absent,
Help to renew their vow:
When far from this loved altar,
Our weakness, Lord, we see,
Wilt thou, to feet that falter,
New strength and courage be.

Lord, let thy sacred presence
  Go with us when we part,
And may this glad reunion
  Bind close our hands and hearts.
To every holy purpose
  The better life to live,
O may this "sweet refreshing"
  New consecration give.

VIII.

ADDRESSES.

IX.

EASTER CAROL.

X.

ADDRESSES.

XI.

EASTER CAROL.

XII.

ADDRESSES.

XIII.

HYMN.

By Maria R. Baker. Tune, Auld Lang Sy

OUR days of joy flow swiftly by,
  And parting comes full soon—
Yet still there lives within the heart
  A blessing for the boon;

And hope is springing fresh and fair,
  Like buds in early June;
We know if night withholds the morn,
  Day brings the golden noon.

And if we meet on earth no more,
  There's greater joy aboon,
Where, in God's smile there is no need
  Of light of sun, or moon;
And Christ, himself awaiteth there
  To greet us *all* full soon; —
Till then, may faith and hope abide
  To keep our hearts in tune.

XIV.

Prayer and Benediction.

QUINTENNIAL

EASTER FELLOWSHIP MEETING

OF THE CHURCH.

TUESDAY EVENING, AFTER EASTER.

ORDER OF EXERCISES.

I.

PRAISE God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly throng!
Praise God, our Father, in your song!

II.

Minister. In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Congregation. My soul thirsteth for God, for the living God.

Minister. Therefore with joy shall ye draw water out of the wells of salvation.

Congregation. He maketh me to lie down in green pastures; he leadeth me beside the still waters.

Minister. The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come:

Congregation. And whosoever will, let him take the water of life freely.

Minister. Whosoever drinketh of the water that I shall give him, shall never thirst: but the water that I shall give him

All. Shall be in him a well of water springing up into everlasting life.

Minister. The bread of God is he which cometh down from heaven, and giveth life unto the world.

Congregation. Lord, evermore give us this bread.

Minister. I am the bread of life; he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Congregation. If any man eat of this bread he shall live for ever.

Minister. The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

All. For we, being many, are one bread, and one body; for we are all partakers of that one bread.

III.

Hymn.

By Maria R. Baker. Tune, Gottschalk.

While we seek thy will to know,
Through that living fountain's flow,
Help us Father, thus to be
One with Christ, and one with thee.

Oft our feet have gone astray
From the true and narrow way;
Yet our wayward souls would be
One with Christ, and one with thee.

Counting all things else but dross,
By the glory of the Cross, —
Give us grace henceforth to be
One with Christ, and one with thee.

Upward, let our thoughts arise,
Grateful for the sacrifice,
Till, by faith, we come to be
One with Christ, and one with thee.

IV.

Minister. Christ our passover is sacrificed for us:

Congregation. Therefore let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Minister. O Lord, show thy mercy upon us;

Congregation. And grant us thy salvation.

Minister. O God, make clean our hearts within us;

Congregation. And take not thy Holy Spirit from us.

Minister and Congregation. O God, our Heavenly Father, grant, we beseech thee, that like as we do believe thy best beloved Son, our Lord Jesus Christ, to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell in thy glorious presence, world without end. Amen.

V.

HYMN.

By Maria R. Baker. Tune, Autumn.

ONCE again with joy we gather,
  Where we oft have sought the Lord,
And the holy, deep communion
  Bound our hearts in sweet accord.
Blessed memories crowd around us —
  Seasons to our hearts most dear,
When, in answer to our seeking,
  Christ, the Lord, himself drew near.

Gazing in each other's faces,
  As we looked in days of yore;
Clasping hands that long were parted —
  How our hearts brim o'er and o'er!

Pleasant thoughts we give the absent,
  Scattered from us far and wide—
Tender memories for the cherished,
  Whom the Lord has glorified.

Through the aisles the darkness deepens
  Softly, as the shadows fall,
Holy airs seem breathing round us—
  Angel voices seem to call.
Touch our hearts anew, O Father!
  Give again the sacred rest;
Blessed thrice our festal meeting
  With the Saviour for our guest.

VI.

Invocation.

VII.

Supper.

VIII.

Addresses.

IX.

Hymn.

By Maria R. Baker. Tune, Auld Lang

And now we take the parting hand,
  Tears will unbidden flow,
As memory fondly lingers o'er
  The joys of long ago.

Yet softly through the misty cloud
  Comes faith to soothe our grief;
We know, though sorrow rules the hour,
  Our parting shall be brief.

For as the blessed light of God
  Lines every cloud with gold,
So sure his promise is, We'll meet
  Within the upper fold.

Then let the parting clasp be warm
  As each bids each adieu,
And, thankful for this favored hour,
  Our hope and faith renew.

X.

Prayer and Benediction.

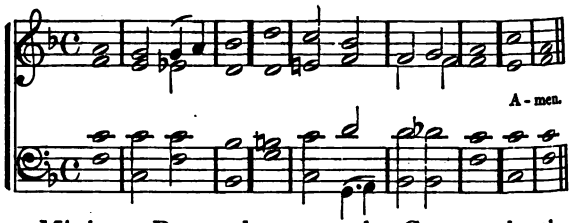
CHILDREN'S SUNDAY.

I.

Organ Voluntary.

II.

Responsive Service. *Minister and Choir.*



Minister. Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them.

Choir. Early will I seek thee, O Lord. The fear of the Lord is the be- | ginning of | wis-dom:

And the knowledge of the | holy is | un-der- | standing.

Minister. Those that seek him early shall find him.

Choir. Show us thy | ways, O | Lord!
Teach | us | thy | paths.

Minister. Hearken diligently unto my commandments, which I command you this day; to love the Lord your God, and to serve him with all your heart, and with all your soul.

Choir. In his presence is | fulness of | joy;
At his right hand there are | pleas-ures | ev-er- | more.

Minister. O serve the Lord with gladness!
Come before his presence with singing.

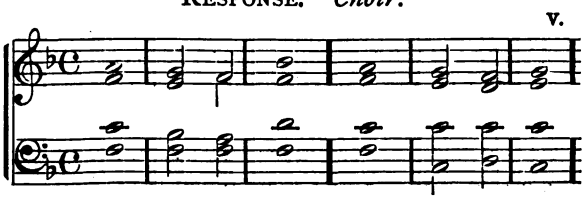
Choir. We will enter his gates | with thanks- | giving,
And | into his | courts with | praise. | A- | men.

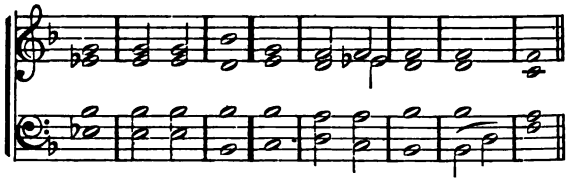
III.

INVOCATION.

IV.

RESPONSE. *Choir.*





O FATHER, | hear our | prayer,
Let sweet-souled angels, on their | wings of | love
Bear our petition to thy | throne a- | bove,
That | thou may'st | hear | our | prayer.

V.

THE DIVINE LAW. *Minister and Congregation.*

Minister. God spake these words, and said, I am the Lord thy God: Thou shalt have none other gods but me.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands of them that love me, and keep my commandments.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labor, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honor thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbor.

Congregation. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Congregation. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Then the Minister may say:

Hear also what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind: this is the first and great commandment. And the second is like unto it; thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all. *Amen.*

VI.

GLORIA PATRI. *Choir.*

VII.

SCRIPTURE READING. *Minister.*

1 *Samuel* iii. 1-8.

AND the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision.

And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep;

That the Lord called Samuel: and he answered, Here am I.

And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him.

And the Lord called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the Lord had called the child.

VIII.

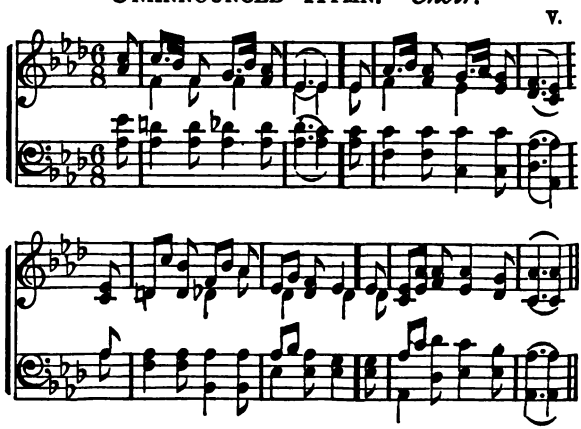
ANTHEM. *Choir.*

IX.

PRAYER.

X.

UNANNOUNCED HYMN. *Choir.*



To him who children blessed,
  And suffered them to come,
To him who took them to his breast,
  We bring these children home.

To thee, O God, whose face
  Their spirits still behold,
We bring them, praying that thy grace
  May keep,— thine arms enfold.

And as this water falls
  On each unconscious brow,
Thy Holy Spirit grant, O Lord,
  To keep them pure as now.

XI.

THE MINISTRATION OF BAPTISM.

When the Children have been brought forward to the Altar, the Minister may read as follows, from the Gospel of St. Mark.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But, when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

He may then use the following, or some other suitable Exhortation:

My brethren, in our treatment and regard of children, we ought to partake of the spirit of our Lord Jesus Christ. We should by no means despise or neglect them; but, by gentleness and watchful care, do all that we can to bring them into the fold of the Good Shepherd. That God may bless our efforts in so doing, let us now pray.

Then may be offered the following Prayer.

Almighty and most merciful God, we give thanks unto thee, that by thy goodness we have been brought to the knowledge of Jesus Christ, and to faith in him. We bless thee for the kind and encouraging words which he spoke, and for his tender compassion towards those whom he came to save; that he did not suffer little children to be driven away from his presence, but took them in his arms and blessed them. And now that we have brought to thy altar these little ones, we pray that thou wilt guide and direct us, while we consecrate them to thee and to thy service. Wilt thou grant that this Baptism of Water may be the type and the earnest of the purifying influences of thy Holy Spirit, by which alone the soul can be regenerated and saved. This we do humbly ask, through Jesus Christ our Lord. *Amen.*

The Minister may then say to the Parents or Guardians of the Children:

By the act of bringing these Children here at this time, you express in the most solemn manner your desire and resolve to instruct them in the gospel of Christ, and in every way to do what lieth in you to enable them to resist sinful inclinations and to keep God's holy will and commandments.

Then the Minister shall take each Child into his arms, and shall say to the Parents or Guardians:

Name this Child.

Naming the Child, he shall apply the water, saying:

I baptize thee, in the name of the Father, and of the Son, and of the Holy Spirit.

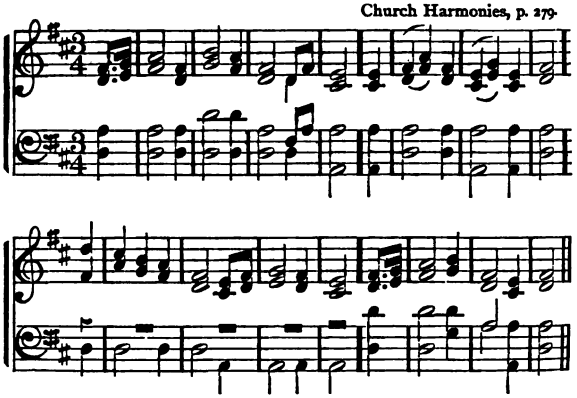
Then shall follow this Benediction:

The God and Father of our Lord Jesus Christ bless and shelter thee; and through his Son, and by his Holy Spirit, aid thee in infirmities, comfort thee in sorrow, guide thee into all truth, and at length receive thee into his heavenly presence. *Amen.*

XII.

HYMN. *Congregational.*

Church Harmonies, p. 279.



WHEN children give their hearts to God,
'Tis pleasing in his eyes;
A flower, when offered in the bud,
Is no vain sacrifice.

It saves us from a thousand fears,
To mind religion young;
With joy it crowns succeeding years,
And renders virtue strong.

To thee, Almighty God! to thee
May we our hearts resign;
'Twill please us to look back and see
That our whole lives are thine.

XIII.

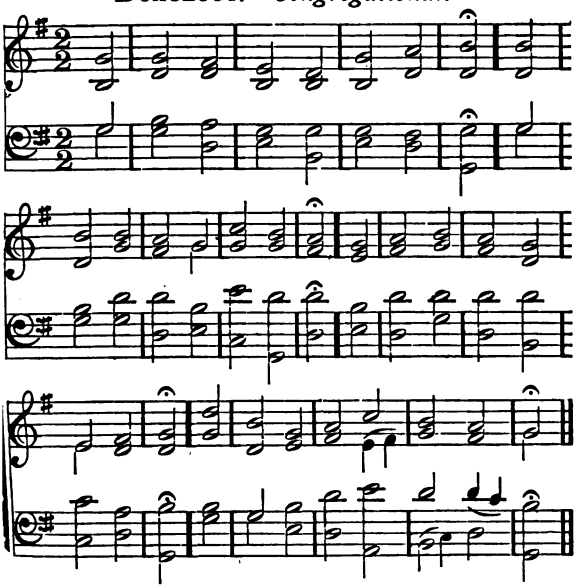
ADDRESS.

XIV.

Offering.

XV.

Doxology. *Congregational.*



Praise God, from whom all blessings flow!
Praise him, all creatures here below!
Praise him above, ye heavenly throng!
Praise God, our Father, in your song!

XVI.

Benediction.

SUNDAY

OF THE

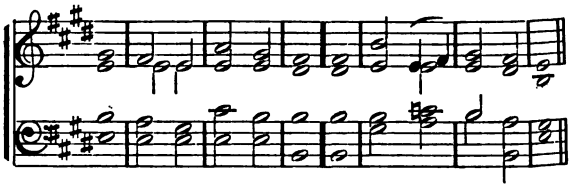
COMMEMORATION.

I.

Organ Voluntary.

II.

Responsive Service. *Minister and Choir.*



Minister. Beloved friends! On this occasion, when the heart is touched with tender memories, and the need of divine help is deeply felt, let us seek comfort and instruction in that *word* which has light for the darkened spirit, and peace for the troubled soul.

For none of us liveth to himself, and no man dieth to himself.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord:

whether we live, therefore, or die, we are the Lord's.

Choir. For ever we're the Lord's;
A- | men! so | let it | be.
Promise of life is in those words —
Of | im-mor- | tal-i- | ty.

Minister. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Choir. Here in this body pent,
Far | from my | Lord I | roam:
Yet nightly pitch my moving tent
A | day's march | near-er | home.

Minister. Let not your hearts be troubled. Ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

Choir. My Father's house on high,
Home | of my | soul, how | near,
At times to Faith's aspiring eye,
Thy | gold-en | gates ap- | pear!

Minister. And if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there ye may be also.

Choir. In mansions of the Lord?
A- | men! so | let it | be.
Fulfil this promise of thy word,
And | bid us | come to | thee.

Minister. I am the resurrection and the life. And I, if I be lifted up from the earth, will draw all men unto me.

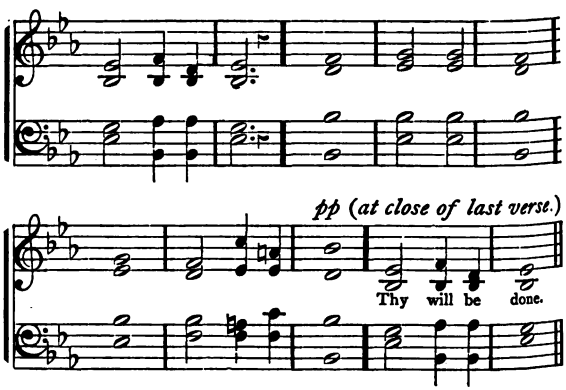
Choir. All men to thee? O matchless love!
A- | men! so | let it | be!
All men to thee, in worlds above,
In | im-mor- | tal-i- | ty.

III.

Invocation.

IV.

Response. *Choir.*



"Thy will be | done!" || In devious way
The hurrying stream of | life may | run; ||
Yet still our grateful hearts shall say, |
"Thy will be | done."

"Thy will be | done!" || If o'er us shine
A gladd'ning and a | pros-p'rous | sun, ||
This prayer will make it more divine, — |
"Thy will be | done."

"Thy will be | done!" || Though shrouded o'er
Our | path with | gloom, || one comfort — one
Is ours, — to breathe, while we adore, |
"Thy will be | done."
"Thy will be | done."

V.

Responsive Service.

Minister and Congregation.

Minister. Jesus said: I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live; and he that liveth and believeth in me shall never die.

Congregation. Thanks be to God, who giveth us the victory through our Lord Jesus Christ, who hath abolished death, and brought life and immortality to light through the gospel.

Minister. In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. I am the way, and the truth, and the life.

Congregation. Blessed be the God and Father of our Lord Jesus Christ, who according to his

abundant mercy hath begotten us again to a lively hope by the resurrection of Jesus Christ from the dead.

Minister. God raised him up, having loosed the pains of death: and he dieth no more; death hath no more dominion over him.

Congregation. How are the dead raised up? and with what body do they come?

Minister. This corruptible must put on incorruption, and this mortal must put on immortality. Then shall be brought to pass the saying that is written, Death is swallowed up in victory.

VI.

Scripture Reading. *Minister.*

2 *Corinthians*, iv. 5–18; v. 1–9.

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.

For God who commanded the light to shine out of darkness hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

Persecuted, but not forsaken; cast down, but not destroyed;

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

So then death worketh in us, but life in you.

We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken: we also believe, and therefore speak:

Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which are not seen are eternal.

For we know that if our earthly house of this tabernacle were dissolved, we have a building of

God, an house not made with hands, eternal in the heavens.

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

If so be that being clothed, we shall not be found naked.

For we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord.

(For we walk by faith, not by sight:)

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Wherefore we labor, that, whether present or absent, we may be accepted of him.

VII.

ANTHEM. *Choir.*

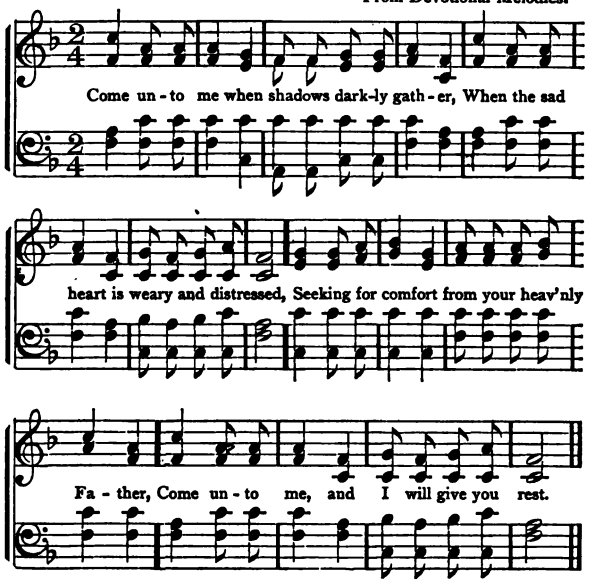
VIII.

PRAYER.

IX.

RESPONSE. *Choir.*

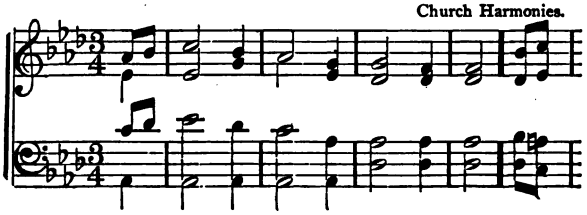
From Devotional Melodies.

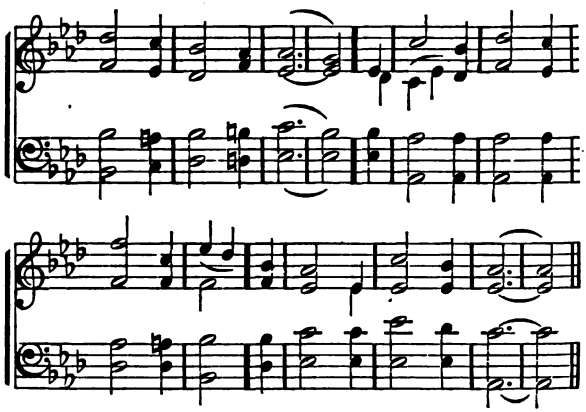


X.

HYMN. *Congregational.*

Church Harmonies.





I LONG for household voices gone,
For vanished smiles I long,
But God hath led my dear ones on,
And he can do no wrong.

I know not what the future hath
Of marvel or surprise,
Assured alone that life and death
His mercy underlies.

And if my heart and flesh are weak
To bear an untried pain,
The bruisèd reed he will not break,
But strengthen and sustain.

And so, beside the silent sea,
I wait the muffled oar;
No harm from him can come to me
On ocean or on shore.

I know not where his islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond his love and care.

XI.

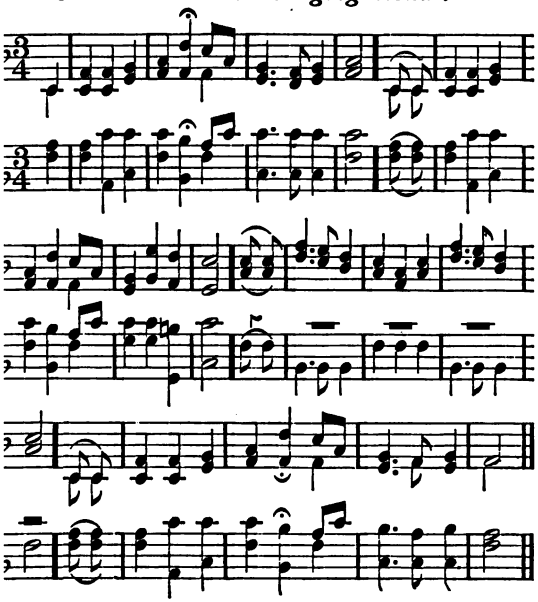
Sermon.

XII.

Memorial Offering.

XIII.

Closing Hymn. *Congregational.*



I WOULD not live alway: I ask not to stay
Where storm after storm rises dark o'er the way;
I would not live alway: no — welcome the tomb;
Since Jesus hath lain there, I dread not its gloom.

I would not live alway thus fettered by sin, —
Temptation without and corruption within:
E'en the rapture of pardon is mingled with fears,
And the cup of thanksgiving with penitent tears.

I would not live alway, no — welcome the tomb;
Since Jesus hath lain there, I dread not its gloom;
There sweet be my rest; he will bid me arise,
To share in his joy and his life in the skies.

Who, who would live alway, away from his God,
Away from yon heaven, that blissful abode!
Where the rivers of pleasure flow o'er the bright plains,
And the noontide of glory eternally reigns;

Where the saints of all ages in harmony meet,
Their Saviour and brethren transported to greet;
While the anthems of rapture unceasingly roll,
And the smile of the Lord is the life of the soul!

XIV.

BENEDICTION.

ALL SOULS' DAY.

I.

ORGAN VOLUNTARY.

II.

GLORIA IN EXCELSIS. *Choir.*

(*Or other hymn of praise.*)

III.

INVOCATION.

IV.

ORGAN RESPONSE.

V.

RESPONSIVE SERVICE.

Minister, Congregation, and Choir.

(*The Congregation will rise.*)

Minister. Dearly Beloved: On this occasion, ıen we are met together to commemorate the tholic truth of the essential brotherhood of : whole human family, let us seek inspiration

and encouragement from that Word which contains the comforting assurance that "All souls belong to God."

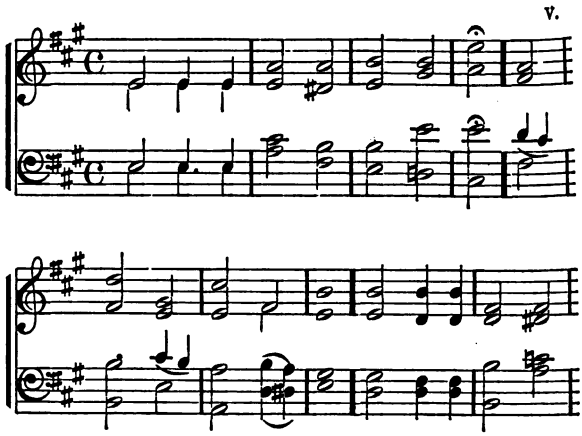
I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men.

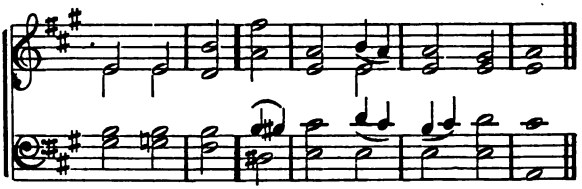
For this is good and acceptable in the sight of God our Saviour;

Who will have all men to be saved, and to come unto the knowledge of the truth.

Congregation. For it pleased the Father that in him should all fulness dwell;

And having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.





Choir. All men are equal in their birth,
Heirs of the earth and skies;
All men are equal when that earth
Fades from their dying eyes.

Minister. And there shall be one fold and one shepherd.

Congregation. As we have therefore opportunity, let us do good unto all men.

Choir. O let man hasten to restore
To all, their rights of love;
In power and wealth exult no more;
In wisdom lowly move.

Minister. Bear ye one another's burdens, and so fulfil the law of Christ.

Congregation. For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.

Choir. Ye great, renounce your earth-born [pride,
Ye low, your shame and fear;
Live, as ye worship, side by side;
Your brotherhood revere.

VI.

WINCHESTER CONFESSION.

Minister and Congregation in unison.

WE believe that the holy Scriptures of the Old and New Testament, contain a revelation of the character of God, and of the duty, interest, and final destination of mankind.

We believe that there is one God, whose nature is love, revealed in one Lord Jesus Christ, by one Holy Spirit of Grace, who will finally restore the whole family of mankind to holiness and happiness.

We believe that holiness and happiness are inseparably connected, and that believers ought to be careful to maintain order and practise good works, for these things are good and profitable unto men.

VII.

GLORIA PATRI. *Choir.*

(*The Congregation will resume their seats.*)

VIII.

SCRIPTURE READING.

I HEARD a voice from heaven, saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them.

And immediately I was in the Spirit: and behold, a throne was set in heaven; and there was a rainbow round about the throne, in sight like unto an emerald.

And, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and worshipped God;

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.

And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

They shall hunger no more, neither thirst any

more: neither shall the sun light on them, nor any heat.

For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from their eyes.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

And he said unto me, These sayings are faithful and true.

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever.

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

And every man that hath this hope in him purifieth himself, even as he is pure.

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Casting all your care upon him; for he careth for you.

IX.

ANTHEM. *Choir.*

X.

PRAYER.

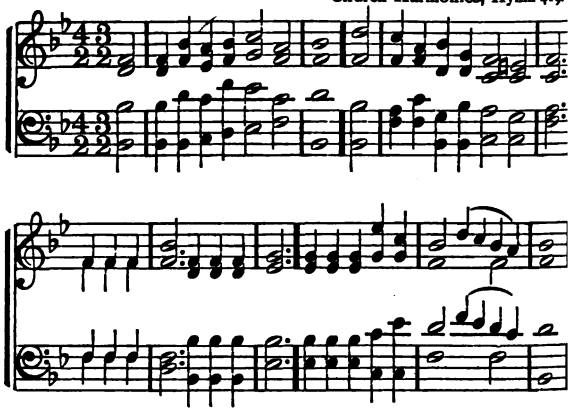
XI.

ORGAN OR CHOIR RESPONSE.

XII.

Hymn. *Congregational.*

Church Harmonies, Hymn 419.



Oh, yet, we trust that somehow good
  Will be the final goal of ill,
  To pangs of nature, sins of will,
Defects of doubt, and taints of blood;

That nothing walks with aimless feet,
  That not one life shall be destroyed,
  Or cast as rubbish to the void,
When God hath made the pile complete.

That not a worm is cloven in vain;
  That not a moth with vain desire
  Is shrivelled in a fruitless fire,
Or but subserves another's gain.

Behold, we know not any thing;
  We can but trust that good shall fall
  At last — far off — at last, to all,
And every winter change to spring.

XIII.

Sermon.

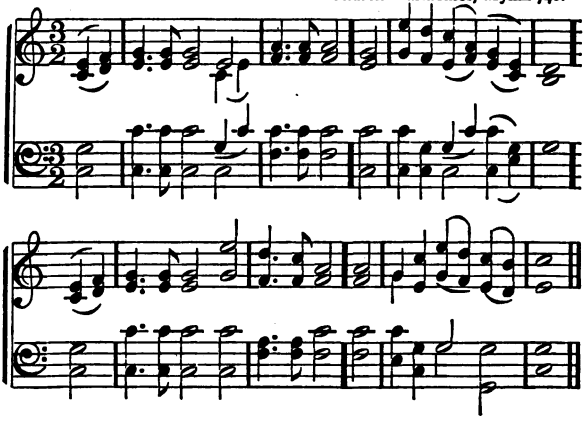
XIV.

Charity Offering.

XV.

Closing Hymn. *Congregational.*

Church Harmonies, Hymn 746.



The saints on earth and those above
  But one communion make;

Joined to their Lord in bonds of love,
  All of his grace partake.

One family, we dwell in him:
  One church above, beneath;
Though now divided by the stream,
  The narrow stream, of death.

One army of the living God,
  To his command we bow;
Part of the host have crossed the flood,
  And part are crossing now.

O God, be thou our constant guide!
  Then, when the word is given,
Bid death's cold flood its waves divide,
  And land us safe in heaven.

XVI.

Benediction.

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